

Message Text

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ACTION CU-04

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TO SECSTATE WASHDC PRIORITY 4042
INFO USIA WASHDC

UNCLAS WARSAW 6764

E.O. 11652: N/A
TAGYPC OEXC PL
SUBJ: FY-77 PARTIAL IVP GRANTEE: JOZEF BALCERAK. BIO-DATA AND
PROGRAM PROPOSAL

REF: WARSAW 6445

1. BIO-DATA:
A. NAME: JOZEF BALCERAK.
B. DATE AND PLACE OF BIRTH: MARCH 7, 1915, WARSAW, POLAND.
C. CITIZENSHIP: POLISH.
D. ACADEMIC TRAINING: NONE.
E. PRESENT POSITION: EDITOR-IN-CHIEF, "JAZZ" MAGAZINE.
F. PAST POSITIONS: FROM 1956 AS IN PARA E.
G. MEMBERSHIPS: INTERNATIONAL JAZZ FEDERATION.
H. TRAVEL ABROAD:
1958-1968 ENGLAND, FRANCE, SWITZERLAND, AUSTRIA, CZECHOSLOVAKIA,
SOVIET UNION, YUGOSLAVIA;
1968 - USA;
1968 - 1975 - SPAIN, HUNGARY, FRANCE.
I. PUBLICATIONS: ARTICLES IN MUSIC MAGAZINES.
J. KNOWLEDGE OF ENGLISH: S-3; R-3.
K. OTHER LANGUAGES: RUSSIAN AND GERMAN.
L. MARITAL STATUS: MARRIED, TWO CHILDREN.
M. EMERGENCY ADDRESS: STANISLAWA BALCERAK, WALOWA 7/70, 00-211
WARSAW, POLAND.

2. PROGRAM PROPOSALS:
BALCERAK IS NOW PLANNING TO LEAVE WARSAW FOR CANADA AON OCTOBER
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1, 1976. HE WOULD LIKE TO BEGIN HIS VISIT TO THE U.S. ON OCTOBER

18, AND HE HAS ASKED THAT ARRANGEMENTS BE MADE FOR HIM TO MEET AND CONSULT WITH THE FOLLOWING PEOPLE AND ORGANIZATIONS:
NEW YORK CITY: MRS. LUCILLE ARMSTRONG AND HER MANAGER, MRS. PHOEBE JACOBS, 325 EAST 79TH STREET, NYC, 10021, AND MRS. WILMA DOBIE, JAZZ CHAIRMAN FOR THE OVERSEAS PRESS CLUB OF AMERICA. HOTEL BILTMORE, 55 EAST 43RD STREET, NYC, 10017.
WASHINGTON D.C.: BALCERAK WOULD LIKE TO SPEND ONLY ABOUT TWO DAYS IN WASHINGTON TO RENEW HIS ACQUAINTANCE WITH WILLIS CONOVER AT VOA.
NEW ORLEANS, LA.: BALCERAK WOULD LIKE AN APPOINTMENT WITH MAYOR MOON LANDRIEU, WHOM HE MET IN WARSAW LAST YEAR, AND WITH MR. RICHARD ALLEN, CURATOR OF THE ARCHIVES OF NEW ORLEANS JAZZ AT TULANE UNIVERSITY. HE WOULD ALSO LIKE TO VISIT THE NEW ORLEANS JAZZ MUSEUM AND THE NEW ORLEANS JAZZ CLUB, 833 CONTI STREET, NEW ORLEANS, 70118.
BALCERAK HOPES TO SPEND APPROXIMATELY ONE WEEK IN NEW YORK CITY AND WASHINGTON (OCTOBER 18-26) APPROXIMATELY ONE WEEK IN NEW ORLEANS (OCTOBER 27 - NOVEMBER 5) AND THEN TO RETURN TO NEW YORK CITY ON NOVEMBER 5 AND LEAVE FOR WARSAW ON NOVEMBER 8.

3. PLEASE ADVISE BALCERAK'S FISCAL DATA BY CABLE IF HIS GRANT IS APPROVED, SO THAT WE CAN MAKE THE NECESSARY ARRANGEMENTS FOR HIS VISIT.
BROWN

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